

AO 120 (Rev. 08/10)

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| <p>TO:</p> <p style="text-align: center;">Mail Stop 8</p> <p style="text-align: center;">Director of the U.S. Patent and Trademark Office</p> <p style="text-align: center;">P.O. Box 1450</p> <p style="text-align: center;">Alexandria, VA 22313-1450</p> | <p style="text-align: center;">REPORT ON THE</p> <p style="text-align: center;">FILING OR DETERMINATION OF AN</p> <p style="text-align: center;">ACTION REGARDING A PATENT OR</p> <p style="text-align: center;">TRADEMARK</p> |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court _____ District of Delaware _____ on the following

Trademarks or Patents. (the patent action involves 35 U.S.C. § 292.)

| DOCKET NO. 11-1085 | DATE FILED 11/3/2011 | U.S. DISTRICT COURT District of Delaware |
|--------------------------------|--------------------------------|--|
| PLAINTIFF Pragmatus AV, LLC | | DEFENDANT Fringland, Ltd |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1 US 6,237,025 B1 | 5/22/2001 | Pragmatus AV, LLC |
| 2 US 6,351,762 B1 | 2/26/2002 | Pragmatus AV, LLC |
| 3 US 7,185,054 B1 | 2/27/2007 | Pragmatus AV, LLC |
| 4 5,896,500 | 4/20/1999 | Pragmatus AV, LLC |
| 5 5,854,893 | 12/29/1998 | Pragmatus AV, LLC |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED | | INCLUDED BY | | | |
|----------------------------|--------------------------------|------------------------------------|---------------------------------|-------------------------------------|---|
| | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Answer | <input type="checkbox"/> Cross Bill | <input type="checkbox"/> Other Pleading |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK | | | |
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In the above-entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

Notice of Voluntary Dismissal

| | | |
|-------------------------|-------------------------------|-----------------|
| CLERK John A. Cerino | (BY) DEPUTY CLERK N. Looby | DATE 2-12-13 |
|-------------------------|-------------------------------|-----------------|

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy